

# HART SQUASH CLUB AT THE GARRISON

## APPLICATION FOR MEMBERSHIP (Please Print Clearly)

Surname: \_\_\_\_\_ (Mr/Mrs/Miss/Ms) \_\_\_\_\_

First Names: \_\_\_\_\_ Known as: \_\_\_\_\_

Address: \_\_\_\_\_

Postal Town : \_\_\_\_\_ Post Code: \_\_\_\_\_

Tel No: \_\_\_\_\_ Date of Birth: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

E-Mail Address: \_\_\_\_\_

1. Do you wish to join the Club Squash Leagues YES/NO
2. If YES, a. How often do you play? .....
  - How long have you been playing/approx standard? .....
  - Do you play anyone currently on the League? YES/NO  
 If Yes, Who ..... Score .....

You will be entered in the League (if required) at the start of the next Session. I understand & agree that my e-mail address would be displayed on the Tap Squash Leagues web site.

*It would be helpful to the Committee if you could attend a Club Night (Saturdays 4-5.30pm or Wednesdays 6.30pm) so that your playing standard may be determined, in order to place you in the League at an appropriate level.*

**The Joining Fee of £10 and Annual Subscription fee of £20 (total £30) must accompany this application, and covers the current calendar year. (Juniors aged 18 or under on 1st Jan pay only £10.) The application can be delivered in person at a Club Night, or scanned & sent by email to [andy.robertson@hotmail.co.uk](mailto:andy.robertson@hotmail.co.uk) The online payment of £30 should be sent to Lloyds Bank (30-90-53), account - Hart Squash Club, number 00027718.**

The Rules of the Club require members to play a minimum of 3 box-league matches each session. If this is not possible, then the League Organiser should be advised, otherwise the member may be removed from the League.

I agree to abide by the Constitution of the Club, a copy of which is on the Club Website.

**Membership Type** - (England Squash primarily for those who play Team Squash, but provides benefits for individuals – see ES web site) - **Club O / England Squash O** (*please indicate*)

**Data Protection** - Hart Squash Club is the 'Controller' of the personal data you provide to us. We collect only basic personal data about you (on this form), and is required to provide you with on-going organisational updates, newsletters, subscription reminders, etc in line with the overall contract between us.

No third parties have access to your data unless the law allows them to do so. If you cease to be a member of the Club, your data may be retained for a reasonable period of time to allow us to contact you to see if you wish to renew your membership of the Club.

\_\_\_\_\_  
Signature \_\_\_\_\_ Date

**Please contact Andy Robertson (07771 806120) with any queries regarding this application**

| OFFICIAL USE ONLY  |  |                     |  |
|--------------------|--|---------------------|--|
| Fee Paid           |  | Membership No       |  |
| Entered on Ladders |  | Entered on Computer |  |